



**Southmoore Instrument Arts Program
London Trip Preliminary Registration & Deposit Form
December 27, 2019 – January 3, 2020**

PLEASE TURN THIS FORM IN WITH PAYMENT # 1

PLEASE PRINT

Name of Registrant: _____

Circle One: SHS Band Student Adult Other

SHS Band Student's Name, if not Registrant listed above: _____

How is Registrant related to SHS Band Student: _____

Current Passport: YES NO Exp. Date _____ Registrant's Date of Birth: _____

Registrant/Guardian E-Mail: _____ Phone: _____

PRELIMINARY ADULT AGREEMENT

If the Registrant is an Adult, please review and sign:

- 1) I recognize Southmoore Instrumental Arts Program will be taking a trip to London, England, tentatively starting Dec. 27, 2019, and ending Jan. 3, 2020, and that this trip is designed for student members enrolled in the Southmoore Band.
- 2) I understand by attending this trip, I will at times be assigned students to chaperone their travels in London.
- 3) I understand by attending this trip, I will be expected to follow the itinerary outlined for the SHS Band and any personal side trips on my own will be very rare or not possible at all.
- 4) I understand this trip will entail extensive walking and climbing of stairs.
- 5) I understand I will need to provide, at my own expense, an OSBI background check by April 15, 2019.
- 6) As determined by the band director and/or Moore Public Schools (MPS), I understand and accept that I may be removed from the London trip for any incident(s) discovered on my background check, or through any other probable cause discovery, that could, in MPS/Mr. Mewhorter's judgment, be a concern or a safety issues to the students or participants. I further understand that no refunds are issued if I am removed from the trip due to these circumstances.
- 7) I understand I will need to provide my completed passport information by September 1, 2019.
- 8) I understand I will be required to attend periodic London adult meetings both before and during the trip.

I, (print name) _____, as an Adult registering for the SHS Band London Trip, agree to the adult terms and conditions as listed above and presented in the future, and will do everything in my power to help make the SHS Band London Trip a success.

Signed: _____

<u>For Office Use, Only</u>	
Amount Paid: \$ _____	Method: _____